

## **COUNCIL MEETING 284**

**April 23, 2020** 

2:00 - 3:00 p.m.

**Microsoft Teams** 

## **AGENDA**

Approval of Minutes of February 12, 2020
 David Dubins

 Report of the Executive Committee
 David Dubins

 Report of the Committee on Academic Standing
 James Wells

 Report of the Curriculum and Assessment Committee
 Zubin Austin

 Other Business